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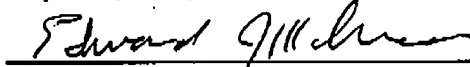
**TO:** Commissioner of Patents  
United States Patent and Trademark Office  
**ATTN: EXAMINER LIEN M. NGO**  
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**FROM:** Edward J. Milbrada  
Fax No. (513) 626-3499  
Phone No. (513) 626-1167

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Amendment Transmittal (original + 1 copy)
- 2) Petition for Extension of Time  
(original + 1 copy)
- 3) Amendment (8 pages)

Inventor(s): Tack et al.

S.N.: 09/831,004

Confirmation No.: 8972

Filed: May 3, 2001

Case: CM1930

Number of Pages Including this Page: 13

Comments:

**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Mail Stop Non-Fee Amendment  
 COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/831,004  
 Applicant(s) : Joris J. G. Tack, et al.  
 Filed : May 3, 2001  
 Title : A CONTAINER  
 TC/A.U. : 3727  
 Examiner : L. M. Ngo  
 Conf. No. : 8972  
 Docket No. : CM1930  
 Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	15	MINUS	15	=	x \$18 =	\$
INDEP.	1	MINUS	1	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
  - \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated December 29, 2003, in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$110.00 for a one-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

*Edward J. Milbrada*

Edward J. Milbrada  
 Agent for Applicant(s)  
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Date: April 12, 2004  
 Customer No. 27752  
 (Transamd.doc - last revised 10/14/2003)